 American Wirehaired Pointing Griffon Association

2023 MEMBERSHIP APPLICATION

Rev Date: 10/02/2022

All memberships expire December 31st and payment of dues is required by January 31, 2023 in order to maintain membership

and to continue receiving your ***Griffonnier*** magazine. Dues can be made payable (all funds in US dollars) to **AWPGA** by check/money order.

**Print, Complete and then Mail this form along with your payment to:**

**RENEE CARTER, 3709 SEAPORT BLVD, WEST SACRAMENTO CA 95691**

(SPONSOR REQUIRED FOR NEW MEMBERS): If you do not have a sponsor, your application is provisional pending approval by the board. You will be contacted by your regional representative.

A sponsor may be your breeder in good standing with AWPGA, another member of AWPGA, etc.

NEW MEMBERSHIP **REQUIRED**-Sponsor’s Name:

RENEWAL MEMBERSHIP ~ Has any information changed from last year? Yes No

Type of Membership (Check One)  $36 US Individual $48US Household $27 Junior (Under 18 years)

$48 Canadian & International Individual $54 Canadian & International Individual

*PLEASE PRINT LEGIBLY*

**PRIMARY MEMBER:** **2ND MEMBER, IF HOUSEHOLD MEMBERSHIP**

Name:       Name:

E-Mail:      E-Mail :

Home Phone: Cell Phone: Home Phone: Cell Phone:

Fax:      Fax:

Street Address:      Street Address:

City:      State: Zip: City: State: Zip:

Country: Country:

Occupation: Occupation:

Is is ok to include all of your contact information in the membership directory? Yes No

If not, specify what information you DO NOT want included:

What are your Interests? Field Conformation Obedience Tracking Agility Other

Tell us how you would like to volunteer. Are you interested in joining a committee?

Communications Education Event Finance Rescue Junior Program

Would you be interested in helping with any of the following?

Specialty Committee in your region Field Tests in your area Presenter for Judge’s Education Rescue Junior Program

Website Ways & Means Make something/donate for Specialty Auction Health & Genetics Griffonnier Staff

Write an article for the Griffonier (Subject):

I could help with the following:

|  |  |  |
| --- | --- | --- |
| **CONSIDER DONATION TO ONE OF THE FOLLOWING FUNDS:** | | |
| HEALTH & GENETICS FUND |  |
| RESCUE FUND |  |
| NATIONAL SPECIALTY |  |
| JUNIOR PROGRAM |  |
| EDUCATION FUND |  |
| AWARDS PROGRAM |  |
| KORTHALS CUP FUND |  |
| SPECIALTY FUND |  |
| GENERAL FUND |  |
| SELECTED MEMBERSHIP FEE |  |
| TOTAL PAYMENT: |  |

By submitting and signing this executed form, I Agree to abide accordingly.   
"Under the Oregon Nonprofit Corporation Act, AWPGA members may receive notices and cast ballots (i.e., vote) electronically.

Please confirm you have provided your correct email address above.

Household memberships must provide the correct email address for **each** of the two household members.

*I would like to apply/renew my membership with the American Wirehaired Pointing Griffon Association.*

*I certify that I am 18 years of age or older and agree to abide by the* [*Constitution and Bylaws*](https://www.awpga.com/constitution--by-laws.html) *of the AWPGA*

*and the* [*AWPGA Code of Ethics*](https://www.awpga.com/code-of-ethics.html) *which can be found on AWPGA’s website.*

Signature Date:

Date Received: Form Number:

*(for official use only)*