 American Wirehaired Pointing Griffon Association

2021 MEMBERSHIP APPLICATION

Rev Date: 12/20/2020

All memberships expire December 31st and payment of dues is required by January 31, 2021 in order to maintain membership

and to continue receiving your ***Griffonnier*** magazine. Dues can be made payable (all funds in US dollars) to **AWPGA** by check/money order.

**Print, Complete and then Mail this form along with your payment to:**

**SHERYL DIERENFIELD, 7751 EAST STATE HWY 14, FORT COLLINS CO 80524**

(SPONSOR REQUIRED FOR NEW MEMBERS): If you do not have a sponsor, your application is provisional pending approval by the board. You will be contacted by your regional representative. A sponsor may be your breeder in good standing with AWPGA, another member of AWPGA, etc.

NEW MEMBERSHIP **REQUIRED**-Sponsor’s Name:

RENEWAL MEMBERSHIP ~ Has any information changed from last year? Yes No

Type of Membership (Check One)  $36 US Individual $48US Household $27 Junior (Under 18 years)

$48 Canadian & International Individual $54 Canadian & International Individual

*PLEASE PRINT LEGIBLY*

**PRIMARY MEMBER:** **2ND MEMBER, IF HOUSEHOLD MEMBERSHIP**

Name:       Name:

E-Mail:      E-Mail :

Home Phone: Cell Phone: Home Phone: Cell Phone:

Fax:      Fax:

Street Address:      Street Address:

City:      State: Zip: City: State: Zip:

Country: Country:

Occupation: Occupation:

Is is ok to include all of your contact information in the membership directory? Yes No

If not, specify what information you DO NOT want included:

What are your Interests? Field Conformation Obedience Tracking Agility Other

Tell us how you would like to volunteer. Are you interested in joining a committee?

Communications Education Event Finance Rescue Junior Program

Would you be interested in helping with any of the following?

Specialty Committee in your region Field Tests in your area Presenter for Judge’s Education Rescue Junior Program

Website Ways & Means Make something/donate for Specialty Auction Health & Genetics Griffonnier Staff

Write an article for the Griffonier (Subject):

I could help with the following:

|  |  |  |
| --- | --- | --- |
| **CONSIDER DONATION TO ONE OF THE FOLLOWING FUNDS:** | | |
| HEALTH & GENETICS FUND |  |
| RESCUE FUND |  |
| NATIONAL SPECIALTY~TROPHY FUND |  |
| JUNIOR PROGRAM |  |
| EDUCATION FUND |  |
| AWARDS PROGRAM |  |
| KORTHALS CUP FUND |  |
| SPECIALTY FUND |  |
| GENERAL FUND |  |
| SELECTED MEMBERSHIP FEE |  |
| TOTAL PAYMENT: |  |

IF YOU ARE **NOT** A BREEDER, PLEASE FINALIZE THIS FORM BY MOVING DOWN TO THE HIGHLIGHTED AREA.

***NOTE TO BREEDERS:***

IF YOU ARE A BREEDER THAT WOULD LIKE TO BE PLACED ON THE BREEDER REFERRAL LIST (***AND*** YOU HAVE BEEN

A MEMBER IN GOOD STANDING WITH THE AWPGA FOR A ***MINIMUM OF 12 MONTHS PRIOR*** TO YOUR APPLYING

TO THE BREEDER REFERRAL PROGRAM) PLEASE COMPLETE THE FOLLOWING INFORMATION FOR YOUR CONSIDERATION:

Kennel Name (if applicable):       Website Address (if applicable):

Contact Name:       E-mail Address:

Street Address:       City, State, Zip Code:

We Offer the Following:  Puppies  Started Dogs Stud Service  Adult Dogs Other:

Preferred Homes:  Show  Hunt Pet  Service  Performance Other:

Our Kennel:  Participates as an AKC Breeder of Merit

Participates in the AKC BRED by H.E.A.R.T.

Sells All Puppies On Contract

Registers All Puppies with AKC

Registers All Puppies with NAVHDA

Other:

I have reviewed the [Code of Ethics](https://www.awpga.com/code-of-ethics.html), the [Breeder’s Standard Practices](https://www.awpga.com/uploads/3/3/7/4/3374998/awpga_breeders_standard_practices.pdf) & the [Breeders’ Best Practices](https://www.awpga.com/breeders-best-practices.html)

By submitting and signing this executed form, I Agree to abide accordingly.

*I would like to apply/renew my membership with the American Wirehaired Pointing Griffon Association.*

*I certify that I am 18 years of age or older and agree to abide by the* [*Constitution and Bylaws*](https://www.awpga.com/constitution--by-laws.html) *of the AWPGA*

*and the* [*AWPGA Code of Ethics*](https://www.awpga.com/code-of-ethics.html) *which can be found on AWPGA’s website.*

Signature Date:

Date Received: Form Number:

*(for official use only)*