 American Wirehaired Pointing Griffon Association

 2021 MEMBERSHIP APPLICATION

 Rev Date: 12/20/2020

 All memberships expire December 31st and payment of dues is required by January 31, 2021 in order to maintain membership

 and to continue receiving your ***Griffonnier*** magazine. Dues can be made payable (all funds in US dollars) to **AWPGA** by check/money order.

 **Print, Complete and then Mail this form along with your payment to:**

**SHERYL DIERENFIELD, 7751 EAST STATE HWY 14, FORT COLLINS CO 80524**

(SPONSOR REQUIRED FOR NEW MEMBERS): If you do not have a sponsor, your application is provisional pending approval by the board. You will be contacted by your regional representative. A sponsor may be your breeder in good standing with AWPGA, another member of AWPGA, etc.

**[ ]**  NEW MEMBERSHIP **REQUIRED**-Sponsor’s Name:

**[ ]**  RENEWAL MEMBERSHIP ~ Has any information changed from last year? [ ] Yes [ ] No

Type of Membership (Check One) **[ ]**  $36 US Individual **[ ]** $48US Household **[ ]** $27 Junior (Under 18 years)

 **[ ]**  $48 Canadian & International Individual **[ ]** $54 Canadian & International Individual

*PLEASE PRINT LEGIBLY*

**PRIMARY MEMBER:** **2ND MEMBER, IF HOUSEHOLD MEMBERSHIP**

 Name:       Name:

E-Mail:      E-Mail :

Home Phone: Cell Phone: Home Phone: Cell Phone:

Fax:      Fax:

Street Address:      Street Address:

City:      State: Zip: City: State: Zip:

Country: Country:

Occupation: Occupation:

Is is ok to include all of your contact information in the membership directory? [ ] Yes [ ] No

If not, specify what information you DO NOT want included:

What are your Interests? [ ] Field [ ] Conformation [ ] Obedience [ ] Tracking [ ] Agility [ ] Other

Tell us how you would like to volunteer. Are you interested in joining a committee?

[ ] Communications [ ] Education [ ] Event [ ] Finance [ ] Rescue [ ] Junior Program

Would you be interested in helping with any of the following?

[ ] Specialty Committee in your region [ ] Field Tests in your area [ ] Presenter for Judge’s Education [ ] Rescue [ ] Junior Program

[ ] Website [ ] Ways & Means [ ] Make something/donate for Specialty Auction [ ] Health & Genetics [ ] Griffonnier Staff

[ ] Write an article for the Griffonier (Subject):

[ ] I could help with the following:

|  |
| --- |
| **CONSIDER DONATION TO ONE OF THE FOLLOWING FUNDS:** |
| HEALTH & GENETICS FUND |       |
| RESCUE FUND |       |
| NATIONAL SPECIALTY~TROPHY FUND |       |
| JUNIOR PROGRAM |  |
| EDUCATION FUND |       |
| AWARDS PROGRAM |       |
| KORTHALS CUP FUND |       |
| SPECIALTY FUND |       |
| GENERAL FUND |       |
| SELECTED MEMBERSHIP FEE |       |
| TOTAL PAYMENT: |  |

IF YOU ARE **NOT** A BREEDER, PLEASE FINALIZE THIS FORM BY MOVING DOWN TO THE HIGHLIGHTED AREA.

***NOTE TO BREEDERS:***

IF YOU ARE A BREEDER THAT WOULD LIKE TO BE PLACED ON THE BREEDER REFERRAL LIST (***AND*** YOU HAVE BEEN

 A MEMBER IN GOOD STANDING WITH THE AWPGA FOR A ***MINIMUM OF 12 MONTHS PRIOR*** TO YOUR APPLYING

TO THE BREEDER REFERRAL PROGRAM) PLEASE COMPLETE THE FOLLOWING INFORMATION FOR YOUR CONSIDERATION:

Kennel Name (if applicable):       Website Address (if applicable):

Contact Name:       E-mail Address:

Street Address:       City, State, Zip Code:

We Offer the Following: [ ]  Puppies [ ]  Started Dogs [ ] Stud Service [ ]  Adult Dogs [ ] Other:

Preferred Homes: [ ]  Show [ ]  Hunt [ ] Pet [ ]  Service [ ]  Performance [ ] Other:

Our Kennel: [ ]  Participates as an AKC Breeder of Merit

 [ ]  Participates in the AKC BRED by H.E.A.R.T.

 [ ]  Sells All Puppies On Contract

 [ ]  Registers All Puppies with AKC

 [ ]  Registers All Puppies with NAVHDA

 [ ]  Other:

I have reviewed the [Code of Ethics](https://www.awpga.com/code-of-ethics.html), the [Breeder’s Standard Practices](https://www.awpga.com/uploads/3/3/7/4/3374998/awpga_breeders_standard_practices.pdf) & the [Breeders’ Best Practices](https://www.awpga.com/breeders-best-practices.html)

By submitting and signing this executed form, I Agree to abide accordingly.

*I would like to apply/renew my membership with the American Wirehaired Pointing Griffon Association.*

*I certify that I am 18 years of age or older and agree to abide by the* [*Constitution and Bylaws*](https://www.awpga.com/constitution--by-laws.html) *of the AWPGA*

 *and the* [*AWPGA Code of Ethics*](https://www.awpga.com/code-of-ethics.html) *which can be found on AWPGA’s website.*

Signature Date:

Date Received: Form Number:

*(for official use only)*