 American Wirehaired Pointing Griffon Association

 2021 MEMBERSHIP APPLICATION

 Rev Date: 08/31/2020

 All memberships expire December 31st and payment of dues is required by January 31, 2021 in order to maintain membership

 and to continue receiving your Griffonnier magazine. Dues can be made payable (all funds in US dollars) to **AWPGA** by check/money order.

 **Print, Complete and then Mail this form along with your payment to: AMY FLUCK, 2676 ROMIG ROAD, GILBERTSVILLE PA 19525**

(SPONSOR REQUIRED FOR NEW MEMBERS): If you do not have a sponsor, your application is provisional pending approval by the board. You will be contacted by your regional representative. A sponsor may be your breeder in good standing with AWPGA, another member of AWPGA, etc

**[ ]**  NEW MEMBERSHIP **REQUIRED**-Sponsor’s Name:

**[ ]**  RENEWAL MEMBERSHIP ~ Has any information changed from last year? [ ] Yes [ ] No

Type of Membership (Check One) **[ ]**  $36 US Individual **[ ]** $48US Household **[ ]** $27 Junior (Under 18 years)

 **[ ]**  $48 Canadian & International Individual **[ ]** $54 Canadian & International Individual

*PLEASE PRINT LEGIBLY*

**PRIMARY MEMBER:** **2ND MEMBER, IF HOUSEHOLD MEMBERSHIP**

 Name:       Name:

E-Mail:      E-Mail :

Home Phone: Cell Phone:      Home Phone: Cell Phone:

Fax:      Fax:

Street Address:      Street Address:

City:      State: Zip:     Country: City:      State: Zip:     Country:

Occupation: Occupation:

Is is ok to include all of your contact information in the membership directory? [ ] Yes [ ] No

If not, specify what information you DO NOT want included:

What are your Interests? [ ] Field [ ] Conformation [ ] Obedience [ ] Tracking [ ] Agility [ ] Other

Tell us how you would like to volunteer. Are you interested in joining a committee?

[ ] Communications [ ] Education [ ] Event [ ] Finance [ ] Rescue [ ] Junior Program

Would you be interested in helping with any of the following?

[ ] Specialty Committee in your region [ ] Field Tests in your area [ ] Presenter for Judge’s Education [ ] Rescue [ ] Junior Program

[ ] Website [ ] Ways & Means [ ] Make something/donate for Specialty Auction [ ] Health & Genetics [ ] Griffonnier Staff

[ ] Write an article for the Griffonier (Subject):

[ ] I could help with the following:

|  |
| --- |
| **CONSIDER DONATION TO ONE OF THE FOLLOWING FUNDS:** |
| HEALTH & GENETICS FUND |       |
| RESCUE FUND |       |
| NATIONAL SPECIALTY~TROPHY FUND |       |
| JUNIOR PROGRAM |  |
| EDUCATION FUND |       |
| AWARDS PROGRAM |       |
| KORTHALS CUP FUND |       |
| SPECIALTY FUND |       |
| GENERAL FUND |       |
| SELECTED MEMBERSHIP FEE |       |
| TOTAL PAYMENT: |  |

IF YOU ARE **NOT** A BREEDER, PLEASE FINALIZE THIS FORM BY MOVING DOWN TO THE HIGHLIGHTED AREA.

***NOTE TO BREEDERS:***

IF YOU ARE A BREEDER THAT WOULD LIKE TO BE PLACED ON THE BREEDER REFERRAL LIST (***AND*** YOU HAVE BEEN

 A MEMBER IN GOOD STANDING WITH THE AWPGA FOR A ***MINIMUM OF 12 MONTHS PRIOR*** TO YOUR APPLYING

TO THE BREEDER REFERRAL PROGRAM) PLEASE COMPLETE THE FOLLOWING INFORMATION FOR YOUR CONSIDERATION:

Kennel Name (if applicable):       Website Address (if applicable):

Contact Name:       E-mail Address:

Street Address:       City, State, Zip Code:

We Offer the Following: [ ]  Puppies [ ]  Started Dogs [ ] Stud Service [ ]  Adult Dogs [ ] Other:

Preferred Homes: [ ]  Show [ ]  Hunt [ ] Pet [ ]  Service [ ]  Performance [ ] Other:

Our Kennel: [ ]  Participates as an AKC Breeder of Merit

 [ ]  Participates in the AKC BRED by H.E.A.R.T.

 [ ]  Sells All Puppies On Contract

 [ ]  Registers All Puppies with AKC

 [ ]  Registers All Puppies with NAVHDA

 [ ]  Other:

I have reviewed the [Code of Ethics](https://www.awpga.com/code-of-ethics.html), the [Breeder’s Standard Practices](https://www.awpga.com/uploads/3/3/7/4/3374998/awpga_breeders_standard_practices.pdf) & the [Breeders’ Best Practices](https://www.awpga.com/breeders-best-practices.html)

By submitting and signing this executed form, I Agree to abide accordingly.

*I would like to apply/renew my membership with the American Wirehaired Pointing Griffon Association.*

*I certify that I am 18 years of age or older and agree to abide by the* [*Constitution and Bylaws*](https://www.awpga.com/constitution--by-laws.html) *of the AWPGA*

 *and the* [*AWPGA Code of Ethics*](https://www.awpga.com/code-of-ethics.html) *which can be found on AWPGA’s website.*

Signature Date:

Date Received: Form Number:

*(for official use only)*